| нюто но.       | 93J89a       |             | OT NO.   | 2053       | MAY REFE    | ENCE              |             | LATITUDE        | /      | 14             |     | 10нстире<br>121 |                | 785                 |
|----------------|--------------|-------------|----------|------------|-------------|-------------------|-------------|-----------------|--------|----------------|-----|-----------------|----------------|---------------------|
| COONTRY        | C            | 4           |          | TUAC       | 492         | A                 | (/<         | SUBLECT         | VG.    | 8 U<br>SUBJECT | )   | SUSJECT         | <del>- 1</del> | SUBJECT             |
| AREA HO        | 4            | SURJECT A F | 2 A      | GF Subject | CT          | SUBJECT           | ,           | SUBLIECT        |        | Joure.         | 1   |                 |                |                     |
| \$ 4           | AN           | 5           | HA       | <u> </u>   | 10          | D                 |             | E               | \$     | 35             | 1   | T               | <del>-</del> - | N 20 C              |
| IN             | E            | 25p         | <u> </u> |            | 150         | $\mathcal{R}_{-}$ | 0           | $D_{\parallel}$ | 10     | 10             | 17  | 1_              | 0              | ///                 |
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| 0              | ATE OF PHOTO |             | TYPE     | QUALITY    | CLASS       | NO.               | OF CARDS    | SOURCE          | OF PHO | TOGRAPH        |     | Chi             | Hace           | el.                 |
|                |              |             | 1        | 2          | 4           |                   | <b>⊰</b>    | 5               | la     | 0<br>[[]       | 196 |                 |                |                     |
| CLASSIFICATION |              |             | Pillo    |            | CAPTIONED B | C                 | _           |                 |        | - <del></del>  |     |                 |                |                     |
| 100M NO. 174   | Approve      |             |          | e 1999/    | 99(RAL      | <b>∤</b> ₽\$      |             |                 |        |                |     | 41585           | ,              | )5 <u>-2</u> -11125 |

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| <b>мото но.</b>             | т -2053            | MAN REFERENCE     | 14 /4 N                    | 121 28 E                       |
| COOMITRY                    | TUac               | 492A (K.)         | ANGSU)                     | SUBJECT SUBJECT                |
| AMEA NO L SUBJECT           | FD SUBJECT SUBJECT |                   |                            | 20                             |
| \$HANG                      | HAI                | 10 C H            | EMIS M                     | ACH                            |
| P 1 7 25                    | MODE               | = 12   W          | G-18 10                    | 0 CE                           |
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|                             |                    | CLASS NO. OF CARD | S SOURCE OF PHOTOGRAPH     |                                |
| DATE OF PHOTO               | TYPE QUALITY       | CLASS NO. OF CARD | Thanglai                   | Cli Hsich                      |
|                             | 0 2                | 4/                | no. 11, 196                | Clic Hrich                     |
|                             | OUC)               | CAPTIONED BY      |                            |                                |
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| TO MO                             | LOT NO.     |           | WY REFEREN   | iot .        | LATITUDE        | 08N     | 10NGTTUDE /22 | 59E       |
| 188888 est                        | <u>  T-</u> | 2053      | B            |              | <u> </u>        |         | . , , , , ,   |           |
| COOMINY                           |             | Tiac      | 2890         | auecr        | IAON I          | SUBJECT | SUBJECT       | SUBJECT   |
| AMEA NO L SUBJECT                 | 33 A        | 34- SUBJE |              |              |                 | 15      | 1             | 20        |
| AN 8 H                            | PAM         | TIZ       | -102         | ON           | 18              | 15 \$   | TE            | E (_      |
| 25                                | 1-1         | #/        | 30           | N            | 10.             | 15      | 10P           | EW        |
| PLAN                              |             | 1         | 50           |              |                 |         |               |           |
| HEAK                              | TH          | 1 1       |              | ·            | <u> </u>        |         |               |           |
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|                                   | /           | 2         | 4.           | 2            | 12              | 130     | 164           |           |
| DASSPICATION                      |             | 10        | CAPTIONED BY | (E           | 100             | 1 50 /  | <del>~/</del> |           |
| Annroved-Fr                       | T Releas    | e 19997   | 19/22        |              | 1078-05         | 8674000 | 04158500      | 9529-60as |
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| ното но.   | .80899        | LOT NO.     | /// /     | MA RESERVE   | <del></del>  | 31142           | / (0             | NGITUDE            |            |
| ANEA NO    | 6.41          | SURECT SURE | WA        | SUBJEC       | r A (K       | SUBL            | ECT SU           | NECT /2            | SUBJECT 20 |
| <i>S</i> , | HAN           | 5 4 A A     | 1/1       | 10 W         |              |                 |                  |                    | 46         |
|            |               | 45          |           | 50           | 1 1          |                 |                  |                    |            |
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|            | Approved      | For Releas  | se 1999/0 |              | ASREEFO      | 8-05867         | A00041           | 585000             | 05-2       |

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| HOTO NO.       | <u> </u>      |               | OT NO. | 111     | 17       |         | MAP REFER | ENCE           | P      | LATITUDE<br>2 | 114  | J  |          | LONGITU<br>/ 2 | CE<br>/ L & | 6             |     |
| OBMIN)         | CH            |               |        |         | PROVINCE | w       | Ac        | 492            | 1      |               | ian  |  | <i>!</i> | Va             |             | SUBJECT       |     |
| MEA NO         | 16            | SURLECT<br>CO | 2      | SULLECT |          | SUSJECT |           | USECT          |        | SUBJECT       |      | SUBJECT  |          | SUBJECT        |             |               | 150 |
| 1 11           | AN            | 5 4-          | H      | A       | /        |         | 10        | ے              | H      | /             | ار   | 15   | Ë        | 1 E            | 1           | 1             | 20  |
| PA             | 111           | 25            | E      |         |          |         | 30        |                |        |               |      | 15   |          |                | <u> </u>    |               | 40  |
| -1"            |               | 45            |        |         |          |         | 50        |                |        |               |      |  |          | ,              |             |               |     |
| <u> </u>       |               |               |        |         |          |         | -         |                |        |               |      |  |          |                |             |               |     |
| <del> </del>   |               |               |        |         |          |         |           |                |        |               |      |  |          |                |             |               |     |
|                |               |               |        |         |          |         |           |                |        |               |      |  |          | -              |             |               |     |
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|                |               |               |        |         |          |         |           | $\overline{7}$ | 7.16/  | /             |      |  |          |                |             |               |     |
|                | DATE OF PHOTO |               | TYP    | E       | QUALIT   | ′       | CLASS.    | 160.           | 200ر ن | souta         | Nino | OGRAPH   | to       | -0             | HL.         | 196           | 4   |
|                |               | 1 2           | 1      |         | _        | _       | 4         |                |        | -             | nuo  | . <u>, , , , , , , , , , , , , , , , , , ,</u> | - 02-02  | <del></del>    |             | _ <del></del> | ·   |
| -              |               | 4/            | 4      | 1       |          | -       | /         | 1 '            |        | Į.            |      |  |          |                |             |               |     |
| CLASSIFICATION | 6             | 4/            |        | W.      | >        | C)      | UTTONED & |                |        |               | Pa   | - t  | X ns     | 1              |             |               |     |

| OH OTCH              | LCeose        | LOT NO             | 1111     | 9                        | EFERENCE C  | LATITUDE | 7/14/  | /      | LONGITUDE | 1286       |
|----------------------|---------------|--------------------|----------|--------------------------|-------------|----------|--------|--------|-----------|------------|
| COONTRY              | CH            |                    | PROVIN   | WAC 49                   | VA (Ke      | iana     | sec/   |        |           |            |
| AMEA HO              | 16            | Ch S               | CZG      | SUBJECT                  | SUBJECT     | SUPPECT  | SUALE  | ect    | SUBJECT   | SUBJECT    |
| <b>1</b>             | 4 11          | 6 4                | A 1      | 10                       | NA          | N        | K 1    | N      | 161       | 20         |
| A                    | DIII          | 25                 |          | 30                       |             | <u> </u> | 35     |        |           | 40         |
|                      |               | (5                 |          | 50                       |             |          |        |        |           |            |
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| ! <u></u> {}}        |               |                    |          |                          | [6.7]       |          |        |        |           |            |
|                      | DATE OF PHOTO |                    | TPE QUAL | TY CLASS                 | HO. OF CASE | SOURCE   | hisce  | lictor | int +     | #2 1964    |
|                      | 1)6           | 4                  | 4 4      | 4                        | V           |          | · ·    |        |           |            |
| CASSING              |               | <del></del>        | ono      | CAPTIONES                | 2           | 18       | 10-6   |        |           |            |
| PORM NO.<br>1 Jun 54 | 17Approved    | <del>P</del> or Re | lease 19 | <b>99</b> 109 <b>431</b> | LYOSAKEN    |          | -05867 |        | 415850    | 005-2-4145 |

| HOTO NO.                    | 101 NO. 47/189   | MAP REHIDENCE (N. 1.4) | LATTUDE FLY Y J              | CONGRUDE -                    |
|-----------------------------|--|------------------------|------------------------------|-------------------------------|
| COORMEY CH                  | PROVINCE   | AC 330 B               | (Sinkerang)                  | lunear length                 |
| AREA NO / SPARO             | SUBJECT SUBJEC | VECT B SUBJECT         | SUBJECT SUBJECT              | SUBJECT SUBJECT               |
| T'4 - L'u                   | ~  | J 10 /2 /2             | N - T/                       | V 20 /                        |
| E W 0 E                     | 1 1/1  | L 30 L E Y             | 15 G R                       | A D E 40                      |
| VINE 45                     | A K D, K   | 8/50                   | <u> </u>                     |                               |
|                             |  |                        |                              |                               |
|                             |  |                        |                              |                               |
|                             |  |                        |                              |                               |
|                             |  |                        |                              |                               |
|                             |  | 124                    |                              |                               |
| DATE OF PHOTO               | TYPE QUALITY   | CLASS NO. OF CARD      | Source of PHOTOGRAPH Chicken | id = 1964                     |
| 64                          | 1 4 ~  | 4 3                    |                              |                               |
| CLASSIFICATION              | ous  | CAPTIONED IT           | P12-13-6                     |                               |
| TORM NO. 1 7/A PERSON/COMPO | r Release 1998   | 169 MARITY SILA NEW    | R78-05867A0004               | 415850 <del>005</del> =2-4445 |
|                             |  |                        |                              |                               |

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|--|---------------|----------------------|----------|---------|---------------|------|-------------------|-----------|-------------------|--|
| PHOTO NO.  | : 30903       | LOT NO               | 7/189    |         | W REFERENCE ( | 7    | 3/14,             | N         | LONGHUDE<br>14/28 | E                                      |
| COGNTRY  AREA HO                                   | CH_           | श्राप्रस्त           | SUBJECT  | SUBJECT | SUBJECT       | 1()  | Kiangs<br>SUBLECT | SUBJECT   | SUBJECT           | SUBJECT                                |
| 1  | 16            | 433<br>5 6 H         | 1 4 /    | 1       | • +           | u    | N 6               | 15        | AIN               | 6 20                                   |
| 1 7  | 166           | 25 _                 | 100      |         | 0             | T    | HA                | 25        | 19                | 40                                     |
| 014  | 1 10          | 45 R B               | 0 1:     | ا ح     | 7 8           |      | 768712            | IG SER    | <i></i>           |  |
| , <del></del>                                      |               |                      |          |         | -             |      |                   |           |                   |  |
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| · <del>- · · · · · · · · · · · · · · · · · ·</del> |               |                      |          |         |               |      |                   |           |                   |  |
|  |               |                      |          |         | CLASS NO.     | / L  | SOURCE OF SHO     | TOGRAPH / | 1-1-1             |  |
| l;   | DATE OF PHOTO | 4                    | MPE OU   | 9       | 4             | /    | Chin              | a Kick    | rul to            | 1964                                   |
| CLASSFICATE  |               |                      | 0        |         | TONED BY      |      |                   | 17- 4031  | lefs]             | ). 1262 Q - 64742S                     |
| PORA NO. 1   | Approvec      | r <del>r</del> or Re | lease 19 | PHOMO9  | MOLYON        |      | 91478-051         | 867A000   | 4158500           | 05-2                                   |

|            |               |               | 0.4      |              |                     |               |             |           |         |
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|            |               |               |          |              |                     | LATTUDE       |             | LONGITUDE |         |
| RHOTO NO.  | 900804        | LOT NO        | 1189     | MAP E        | EFERENCE C          | 3//           | 4 N         | LONGITUDE | × E     |
| COUNTRY    | CA            |               | PROVE    | WAC          | - 492 B             | 1 (Kin        | rugsey      | /         | SUBJECT |
| AMEA HO    | 11            | SUBJECT A 3 ? | SUILIECT | SUBJECT      | SUBJECT             | SUBJECT       | affaliect   | SUBJECT   |         |
| *          | 11 0 1        | 5 / 1/        | 101      | 10           | 7 4                 | ا لد ا        | 15          | ELAIN     | 5 20    |
| 4 1        |               | 25            |          | 30           | T_T                 | 104           | 35          | . 4 .     | 1 40    |
| -          | 1/2/2         | 45            | 10/1     | 50           | l v                 | \$760         | /           |           |         |
|            | H I MIK       | <u> </u>      | 174 12   |              |                     |               | <u> </u>    |           |         |
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| <u> </u>   |               | <del></del>   | TYPE QU  | uny cas      | 1/2/<br>s 180.0f CU | ns source of  | MOTOGRAPH / | L. 1 of   |         |
|            | DATE OF PHOTO | /             | tire do  |              |                     | Chi           | na Ples     | Torial, = | 1,1969  |
|            | 16            | 9/            |          | 4            |                     |               |             |           |         |
| CLASSIFICA |               |               | ous.     | CAPTION      | DL                  |               | Postoge     | yt!       |         |
| TAM NO.    | 17Approve     | For Re        | lease 19 | PEI PINDO AR | at acida an         | 19P78-0       | 5867A00     | 0415850ປີ | 005-2   |
|            |               |               |          |              |                     | rik mayaringi |             |           |         |

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| PHOTO NO.   | :309(5        | LOT NO.        | 71189       | -             | ANF ZEFERENCE |          | 31141           | V                    | 10NG/TUDE / 2/2/ | E                    |
| COONTRY     | C14           |                | PROVI       | KE WI         | AC 49         | A        | (Kean           | gou)                 |                  | laine.               |
| AREA NO     | 16            | SUBJECT<br>A33 | SUBJECT     | SUBJECT       | SUBJECT       |          | SUBJECT &       | SUBJECT              | SUBJECT          | SUBJECT              |
| 8           | 1/1/          | 6 1            | 1           |               | 10 7          | - U      | N 4             | 15 F                 | 12/2/            | 20                   |
| 7           | TEE           | 25             | PL          | 17            | 30            |          | RE              | )   4                | 1 0 7            | 1, 6                 |
| N           | \$ 8          | 45             | , ,         | اررا          | 50            |          | <u></u>         |                      |                  |                      |
|             |               |                |             |               | 9 For         | H F      | IND AL          | L CY 8.              |                  |                      |
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|             |               |                | <del></del> |               | /             | 12)      |                 |                      |                  |                      |
|             | DATE OF PHOTO | 7) 1           | re qu       | m.            | CLSS NO.      | OF CARDS | SOURCE OF MIC   | ca field             | to de            | 1964                 |
|             | 16            | 4              | /   >       |               | 4             | /        | Cath            |                      | 1-1              |                      |
| CLASSIFICAT |               | J ' -          | ruo         | CAP           | NONED BY      |          |                 | 6 / 0                | td/              |                      |
| PORM NO.    | Approxed.     | For Rei        | ease 19     | <b>9848</b> 9 | ARLYSI        | ARRI     | <b>17</b> 8-058 | 3 <del>6</del> 7A000 | 4158500          | 0 <b>5-2</b> - ***** |
|             |               |                |             |               |               |          |                 |                      |                  |                      |

|           |               |         |                     |               |             |                | c.                   |                     |              |
|-----------|---------------|---------|---------------------|---------------|-------------|----------------|----------------------|---------------------|--------------|
| RIOTO NO. | 589916        | LOT NO. | 11189               |               | EBENCE C    | LATTUDE 2 50/1 | 1 N                  | LONGITUDE           | E            |
| -COONTRY  | CH            | URECT   | PROVING<br>SUILIECT | NAC 43        | SUBJECT 7   | SUBJECT +      | Enumd                | SUZJECT             | SUBJECT      |
| AREA NO   | 14            | AHV     |                     | 7 10          | 116         | 1              | 15                   |                     | 20           |
| <u> </u>  | E   D   0     | 25 /    |                     | 12 0<br>16-18 | 70 16       | Ta la          | 35                   | K                   | H 6          |
| 8         | E B 7         | 15 0    | 4                   | 50 H          | 1,0         |                |                      |                     |              |
|           | l             |         |                     |               |             |                |                      |                     |              |
|           | (5:0)         |         | · .                 |               |             |                |                      |                     |              |
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|           |               |         | <del></del>         |               | (24)        | /              |                      |                     |              |
|           | DATE OF PHOTO | 7 7     | E Gim               | TY CLASS      | NO. OF CARS |                | in ice               | tout #              | 2,1964       |
|           | 16            | 4/      | 4                   | 2 #           | /           |                | Cod to               | =                   |              |
| CASSING   |               |         | <i>©</i><br>ase 19  | 29/09/22      |             | AP78-0         | 1 1819-69<br>867A000 | <u>→</u><br>4158500 | 05a2 - 111as |
|           |               |         |                     | HO109/222     | FIALZ, KEL  |                | W. W. S.             |                     |              |

|                |               |               |                     | <i></i>        |  |
|----------------|---------------|---------------|---------------------|----------------|--|
| иото но.       | OT NO. 7/189  | MAP REFERENCE | LATTITUDE 43        | sin ion        | NOTUDE / L/E   |
| COONTRY (3/    | PRÓVINCE      | AC - 27       | 90 A ( Kin          | in)            |  |
| AREA NO SURFCI | & SURRECT SUR | JECT SUBJECT  | SUBJECT             |                | SUBJECT SUBJECT  |
| CH 1 N 6       | - CA C        | 110           | # /                 | 15 27 0        | <u> </u>   |
| VE H 25        | c   C   E     | 30            |                     | 35 W           | E ( ) 10/  |
| N 6 M A        | 011/12        | 50            |                     |                |  |
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|                | <u> </u>      | 19            | 9,4/                |                |  |
| DATE OF PHOTO  | TYPE QUALITY  | CLASS NO. OF  | CAROS SOURCE OF THO | TOGRAH Colorie | 1 #2.1964  |
| (64)           | 1 ~           | 4.            | 2-                  | A / 2011       |  |
| CLASSIFICATION | ono           | CAPTIONED BY  | Pis                 | top ]          | ······································   |
| Approved For   | Release 1999  |               |                     |                | and the second s |

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| PHOTO NO.      | 30908         | LOTA    | o. T11    | 187     | MAP REFER  | rence 🧷     | LATITUDE<br>う | 1142      | LONGITUDE | 286       |
|----------------|---------------|---------|-----------|---------|------------|-------------|---------------|-----------|-----------|-----------|
| COONTRY        | CH            |         | PR        | WA      | = 49       | × Al        | Kien          | esce /    |           |           |
| AREA NO        | //-           | SUBJECT | 2 SUBLECT | SUBJECT |            | SUBJECT     | SUBLINGT      | SEBUTECT  | SUBJECT   | SLÆJECT   |
| \$ /1          | AN            | 36/1    | AV        |         | 10         | Nº O.       |               | (D) 15    | ر ار ابر  | 20        |
|                | AN            | 25 N G  | 0         | 6       | 30         | م ه         | 1             | 35 7      | - 9       |           |
| 11             | TCK           | 45      | 6         | R       | 50         | 0 1         | ,             | <u>.,</u> |           |           |
|                |               |         |           | ·       |            |             |               |           |           |           |
|                |               |         |           |         |            |             | -             |           |           |           |
|                |               |         |           |         |            |             |               |           |           |           |
|                |               |         |           |         |            |             | ,             |           |           |           |
|                |               |         |           |         |            | 124         |               |           |           |           |
|                | DATE OF PHOTO | 7       | TYPE      | QUALITY | CLASS      | HO. OF CARE | SOURCE        | Sina ric  | torial.   | #2,1964   |
| -              | 16            | 4       |           |         | ?          |             |               | CA        |           |           |
| CLASSIFICATION | (             |         |           | _ 0     | PTIONED ED | <u></u>     |               | ( 131-    | - /00/    |           |
| PORNI NO. 17   | pproved       |         | _         |         | 100 L      |             |               | -05867A00 |           | 0005-2-"" |

| мото но.        | :3090         | C) LOT H  | o. T118, | 1         | map referen | 29          | SATTUDE 4/1 4 | ه ما  | LONGITUDE | E .     |
|-----------------|---------------|-----------|----------|-----------|-------------|-------------|---------------|---|-----------|---------|
| COCENTRY        | CH            | <u> </u>  | PROV     | NCE       | Cy          | foc l       | Kiris         | <u>,                                     </u> | SUBJECT   | SARCT   |
| AREA NO         | 1/-           | SUBJECT H | AHJ      | - SUBJECT |             | BJECT       | SUBJECT       | SUBJECT                                       | 30220.    | 20      |
| Ch              | 1 AN          | 5         | -1/1/    | 7/        | 10 7        | 8 4         | A al          | 15  | A A       | les les |
| ///             | 16.1          | 25        |          | \         | 30          |             |               | ,,  |           |         |
| <del>-/  </del> |               | 45        |          |           | 50          |             |               |   |           |         |
|                 |               |           |          |           |             |             |               |   |           |         |
| , <del></del>   |               |           |          |           |             |             |               |   |           |         |
|                 |               |           |          |           |             |             |               |   |           |         |
|                 |               |           |          |           |             | <del></del> |               |   |           |         |
|                 |               |           |          |           |             | 18,24)      | l'aciner es   | LOTOCE ABY                                    |           |         |
|                 | CATE OF PHOTO | 7         | TYPE QU  | ALITY     | aass `      | NO. OF CARD | s source of   | a Pieto                                       | rial # }  | 1964    |
| -               | 16            | 4         | 4        | ~         | ي           | ~           |               | 2   |           |         |
| CLASSIFICATI    | ON C          |           | Ore      | 0 0       | YE CENOITY  | /\          |               | P34-6=  | £1/       |         |
| PORM NO. 1      | Approve       | Por Re    | lease 1  | 399700    | /BAS/FA     | 199 RIZ     | 9078-0        | 5867A00                                       | 04158500° | 05-2    |
|                 |               |           |          |           |             |             | ที่ระบบ เกษณ์ | n a serie deposera                            |           |         |

| MOTO NO.             | -30 <b>9</b> ±0 | LOT NO.     | 1187       | MAY REFERE   | HŒ ,         | LATITUCE 3      | 511      | LONGITUDE<br>/26 | 35€                            |
|----------------------|-----------------|-------------|------------|--------------|--------------|-----------------|----------|------------------|--------------------------------|
| COONTRY<br>ASEA NO   | CH              | SURECT SURE |            |              | FOA ()       | Kerin/          | SUBJECT  | SUBJECT          | SUBJECT                        |
| E                    | 4 1 -           | 5 1 1 N     | /          | 10           | 1 /C         | 1 2             | 15 C     | H 6              | 20 /                           |
| 0 /                  | 2/3/            | 45 U C      |            | 0 50 R       | F            | ERTI            | LIEER.   | PLT.             |                                |
|                      |                 |             |            |              |              |                 |          |                  |                                |
|                      |                 |             |            |              |              | //              |          |                  |                                |
|                      | DATE OF PHOTO   | TYPE        | QUALITY    | CLASS        | HO. OF CARDS | source or the   | na lieto | wil , A          | 2,1864                         |
| CLASSPICA            | TION            | ( 4) 4      | ) <u>\</u> | CAPTIONED BY | 12           | Pa              | a-top    | legif            |                                |
| PORM NO.<br>1 Jun 56 | Approve         | Por Releas  |            | 00/44AL      | CIA RID      | <b>泽</b> 78-058 | 367A000  | 4158500          | 190 - 1952 O - 647425<br>005-2 |

| 30911 LIOT NO. MAP REFERENCE LATTILOE 02 40 \$   | тонописе<br>.33 | 000-2      |
|--|-----------------|------------|
| HOTO NO.   |                 | 30 =       |
| ABEA NO 37 O AHR SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT   | SIBLECT S       | SUBJECT 20 |
| 7 H N N N N N N N N N N N N N N N N N N  | 1               | Z= 40      |
| \$   |                 |            |
|  |                 |            |
| STATINTL<br>24   |                 |            |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARD   |                 |            |
| CLASSIFICATION OZ/O CAPTIONED LY ROSSIFICATION  ROS | 415850ໃ         | 005-2 **** |

| *              |               |           |                       |               |           |             |              |      | 180     |            |           |         |        |
|----------------|---------------|-----------|-----------------------|---------------|-----------|-------------|--------------|------|---------|------------|-----------|---------|--------|
| MOTO HO.       | 83091         | 2 1       | OT NO.                | 75            | MAP REFE  | ENCE        | LATITUDE     | 03   | ن کوک   | Ţ.         | LONGITUDE | ے ری    |        |
| COGNITY        |               |           |                       | MOVINCE       | 1         |             | 1            | _    |         | •          |           |         |        |
| AREA NO 2      | A NEW         | SUBJECT A | SUBJECT               | <u> </u>      | UILIECT   | SUBJECT     | SUBJECT      |      | SUBJECT |            | SUBJECT   | SUBJECT |        |
|                |               |           |                       | 15            | A 10      | (N 2)       |              |      | 15      | Ä          | RIU       | E       | 20     |
| 4 11           |               | 125       |                       | 1             |           | m B         | 125          |      | 35      | 0          | 2         | 10      | 40     |
|                |               | 45        | 51                    | T             | 6 50<br>C |             |              |      | -/~     | · <u> </u> |           |         |        |
| 0   a          | 1/1/          | 16, 1     | 1 8                   |               | 6,0       | 7           | 170          |      |         | <u> </u>   |           |         |        |
|                | <u></u>       |           |                       |               |           |             |              |      |         |            |           |         |        |
|                |               |           |                       |               |           |             |              |      |         |            |           |         |        |
|                |               |           |                       |               |           |             | <del></del>  |      |         |            |           |         |        |
|                |               |           |                       |               |           |             | STA          | TINT | L       |            | <u> </u>  |         |        |
| 8-0            |               |           |                       | YTUAUQ        | GASS      | NO. OF CARD |              |      |         |            |           |         |        |
|                | PATE OF PHOTO |           | TYPE                  |               | 7/        |             |              |      |         |            |           |         |        |
|                | 1             | 3         | مينة.                 |               | 7-        |             |              |      |         |            |           |         |        |
| CLASSIFICATION |               | 8         | 7/0                   |               | CUTTONED  | Car-        |              |      |         |            |           |         | l<br>  |
| 1000 HO. 17    | Approve       | 6 For     | Releas                | e 1 <b>99</b> | 8489 KAR  | YSI 6ARBY   | <b>DR</b> 78 | -058 | 367A    | 0004       | 415850    | 005-2   | G47425 |
|                |               |           | er in State of the co |               |           |             |              |      |         |            |           |         |        |

|                      |               |          | a       |           |           |         |        |            | 0               |        |              |       |              |             |          |             |         |              |
|----------------------|---------------|----------|---------|-----------|-----------|---------|--------|------------|-----------------|--------|--------------|-------|--------------|-------------|----------|-------------|---------|--------------|
| MOTO NO              | -             | 3991     | 3       | LOT NO.   | 19        | سسر ور  | •      | MAP REF    | EKENCE          |        | LATITUD      | 23    | 4            | r of        | LONGIT   | JOE         | ۽ منسقي | <del>-</del> |
| COONTRY              | 13            | 160      | Sjólf . | :<br>حميم |           | PROVINC |        |            | larm mer        |        | SUBJECT      | •     | SUBJEC       | <del></del> | SUBJECT  |             | SUBJECT |              |
| AREA HO              | 27            | C        | SUBJECT | 3B        | SUBJECT C | 8       | SUBJEC | <u></u>    | SUBJECT         |        | SUBJECT      | ·     |              | ·<br>       | Journ    | <del></del> |         |              |
| 7                    | 4             | 1 15     | 5       | 1         | 11        | 1       | A      | 10         |                 | n      | =            | 12    | 15           | 5           | 1,-      | -           | 1,      | 20           |
| G                    |               | 00       | 25      | .5        | 7         | 0       | c=     | 30         | 1               | 0      | 7.           |       | 35           |             | <u> </u> |             |         |              |
| 7                    |               |          | 45      |           |           |         |        | 50         |                 |        |              |       |              |             |          |             |         | <del></del>  |
|                      |               |          |         |           |           |         |        |            |                 |        |              |       |              |             |          |             |         |              |
|                      |               |          |         |           |           |         |        |            |                 |        |              |       |              |             |          |             |         |              |
|                      |               |          |         |           |           |         |        |            |                 |        |              |       |              |             |          |             |         |              |
|                      |               |          |         |           |           |         |        |            |                 |        |              |       |              |             |          |             |         |              |
| 7                    | -8            |          |         |           |           |         |        |            |                 | ,      | STA          | TINT  | L            |             |          |             |         |              |
| <del>/-</del> -      |               | OF PHOTO |         | TYE       | €         | QUALIT  | Y      | CLASS      | 90.0            | X CVID |              |       |              |             |          |             |         |              |
|                      |               | É        | 3       |           | 1         | . 1-    |        | 3/         |                 | 2      |              |       |              |             |          |             | ~       |              |
| CLASSIFICA           | LTION         |          | i<br>T  | 7/0       |           |         | 6      | APTIONED I | در پاک<br>سمدیت |        |              |       |              |             |          |             |         |              |
| PORM NO.<br>1 Jan 56 | 17 <b>A</b> p | PPOVE    |         |           |           | 198     | 010    | 9ARA       | YOY.            | WEPI   | <b>MP7</b> 8 | 3-058 | 367 <i>A</i> | <b>1000</b> | 4158     | 500         | 05-2    | 647425<br>   |

| нето но.       |               |          | LOT NO. | 197.5    | MAP REFERE  | NCE          | UTITUDE 03 | 40\$       | LONGITUDE | 30E                  |
|----------------|---------------|----------|---------|----------|-------------|--------------|------------|------------|-----------|----------------------|
| COONTRY        | 1309<br>TANG  |          | 1 KA    | PROVINCE | 1           | UNUECT       | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT              |
| ABEA HO 3      | 70            | SUBJECT: | 3B C    | 76       | 10          |              |            | 15 U       |           | 15 20 R              |
| \$ 11          | 111           | 25 H     | 07      | 1514     | 30-         | NE)          | le         | S5   O   O |           | 0 7                  |
| 17             | Twi           | 145      | 8       | 131      | C 50 A      | \$ \$        | AND        | MUD.       |           |                      |
|                |               |          |         |          |             |              |            |            |           |                      |
|                |               |          |         | <u></u>  |             | <del></del>  |            |            |           |                      |
|                |               |          |         |          |             |              | STATIN     | FL         |           |                      |
| 7-8            | DATE OF PHOTO | ·        | TY≯€    | QUALITY  | auss        | NO. OF CARE  |            |            |           |                      |
|                |               | 63       | 4       | Z        | 4           | 2            |            |            |           |                      |
| CLASSIFICATION |               | 0        | 20      | 1000     | CUTIONED IN | <b>&amp;</b> |            |            | 445055    | GPG: 1102.0 - 647425 |
| ROSM NO. 1 7   | Apprex        |          | Releas  |          | RP/ANAL'    |              | WW 8-05    | 867A000    | 415850    | 0005-2               |

|                |            |            |             |            |             |                                       |           | <b>475365</b> | 700-7               |
|----------------|------------|------------|-------------|------------|-------------|---------------------------------------|-----------|---------------|---------------------|
| PHOTO NO.      | 30918      | LOT NO.    | 1975        | MAP REFER  | ence<br>7   | LATTUDE 03                            | 40.\$     | LONGITUDE 33  | 30E                 |
|                |            |            | PROVINCE    |            |             |                                       |           | ••            |                     |
| COONTRY        | ANGAN)     | 1 KB       |             |            |             | · · · · · · · · · · · · · · · · · · · | SUNJECT   | SUBJECT       | SUBJECT             |
| AEAHO 3-       | SULECT     | 3B SUBJECT | SUBJEC      | <u>-1</u>  | UBJECT      | SUBJECT                               | SUBJECT   | 300000        |                     |
|                | 1 5,0      |            | 15 A        | 10         | 1/e)        |                                       | 15        | 10            | 20                  |
| \$ 14 1        | 2 25       | AN         | 7           | 30         | V           | -نے ا                                 | 15N A     | 7/            | V 6                 |
| 41             | 100        | RE         |             | 50         |             |                                       | TOF B     | ر بن سر مرد م | 4-5-                |
| 14             | 017.1      | <u> </u>   | <u> </u>    | i (        |             | 12012                                 | -7 -07 10 | 10777         |                     |
| Twice          | 95, AND.   | MUD.       |             |            |             |                                       |           |               |                     |
|                | 7-7        | 1          |             |            |             |                                       |           |               |                     |
|                |            |            |             |            |             |                                       |           | -             |                     |
|                |            |            |             |            |             |                                       |           |               |                     |
|                |            |            |             |            |             |                                       |           |               |                     |
|                |            |            |             |            |             | STATIN                                | 1TL       |               |                     |
| 1              |            | .,         | <del></del> | CLASS      | HO, OF CARD |                                       |           |               |                     |
| DAT            | E OF PHOTO | TYPE       | QUALITY     |            | 1.0.0.00    |                                       |           |               |                     |
|                | 63         | 4          | 2           | 4          | /           |                                       |           |               |                     |
| CLASSIFICATION | 0          | VO         |             | CAPTIONSD  |             |                                       |           |               | DO . 1852 O . F4755 |
| PORM HO. 174   | proved Fo  | r Releas   | e 1999/1    | 10 12 12 L | YSIISA RRE  | <b>9</b> 78-0                         | 5867A000  | 415850ເ       | 005-2               |

| PHOTO NO.        | 30919               | = 1     | LOT NO. | <u> </u> | 197      | سرح     | Me te    | EXENCE<br>CAT | <u>-</u> | LATITUDE     | 3,   | 107        | LONGITUD<br>33 | 46       |           |
|------------------|---------------------|---------|---------|----------|----------|---------|----------|---------------|----------|--------------|------|------------|----------------|----------|-----------|
| COONTRY          | NGI                 |         | 1,60    | g.       | MOVING   | F       |          |               |          |              |      | Taria iran | SUBJECT        | SURUE    | ·<br>———  |
| AMEA NO 37       | 0                   | SUBJECT | 8       | SUBLECT  |          | SUBJECT |          | SUBJECT       |          | SUBJECT      |      | SUBJECT    | Subject        |          | 120       |
| \$ A )           | 10                  | 5       | A       | 3/       | 0        |         | 13       | m             | A        | R            | 9    | 15         | 101            | 2/2      | 1         |
| 25               | 13                  | 25      | 0       |          | m        | A       | 30       | E             | 2        | N            | 1    | 13-14      | -              | H 0      | ¥5.       |
| PIT              | - A                 | 45      |         |          |          |         | 30       |               |          | 1/2          | 20   | E. 11      | 1-6            | 007      |           |
| PATIO            | シャフ                 | CA      | Link    | , G      | <u> </u> |         |          |               |          |              |      |            |                |          |           |
|                  |                     |         |         |          |          |         |          |               |          |              |      |            |                |          |           |
|                  | · <u>··········</u> |         |         |          |          |         |          |               |          |              |      |            | _              | <u>.</u> |           |
|                  |                     |         |         |          |          | •       | ,        |               |          |              |      |            |                |          |           |
| 9-10             |                     |         |         |          |          |         |          |               |          | STA          | IINI | L          |                |          |           |
|                  | OTORS 30            |         | tin     | €        | SUAL     | r       | CLASS    | HC.           | X CVID   |              |      |            |                |          |           |
|                  | 6                   | 3       | 4       |          | 2        | i       | 4        |               |          |              |      |            |                |          |           |
| CLASSIFICATION   |                     |         | W       |          |          |         | UTIONED. |               |          |              |      |            |                |          | •<br>·    |
| FORM NO. 1 7 A D |                     |         |         | ease     |          |         | 9/22     | F.AOP.        | REM      | <b>DP</b> 78 | -058 | 67A00      | 041585         | 50005-   | 2- 567625 |

|                       |          |            |          |                |                  | 9.                    |             |                                       | <b>7</b>      |              |
|-----------------------|----------|------------|----------|----------------|------------------|-----------------------|-------------|---------------------------------------|---------------|--------------|
|                       |          |            |          |                |                  |                       |             | <b>6.</b> 自由医疗科的                      | またをまたり置め      | 7, 2, 2      |
| ното но. 190          | 917      | OT NO.     | 975      | MAT REFE       | KENCE<br>S (7A-Z | LATITUDE O            | 216         | LONGITUDE                             | 220           | <u>-</u>     |
| COONTRY               | <u> </u> | 1-[[<br>va | PROVINCE | 1147           |                  | 1                     |             |                                       |               |              |
| ABEA NO 200           | SUBLECT  | SUBJECT    | SUBJE    | :cr            | SUBJECT          | SUBJECT               | SUBJECT     | SUBJECT                               | SUBJECT       |              |
| TARI                  | 5 11     | ر ا ح      | (N R     | 10             | 1                | 16 6-                 |             |                                       | <u> جز</u>    | 10           |
| 0 8 8                 | 25       | ;   =      | 1-1      | 10             | AL               | 1 6                   | 15          | <u> </u>                              | R.            | 10           |
| OPIO                  | 45<br>F  | E          | \$ 6     | SC A           | RP               | MEN                   | 7.          |                                       |               |              |
|                       |          |            |          | <u> </u>       |                  |                       |             |                                       |               |              |
| ,                     |          |            |          |                |                  |                       |             |                                       |               |              |
|                       |          |            |          |                |                  |                       |             |                                       |               |              |
|                       |          |            |          |                |                  | <del>C T A TINI</del> | <del></del> |                                       |               |              |
|                       |          |            |          |                |                  | STATIN                | L           |                                       |               |              |
| DATE OF PHOTO         |          | TYPE       | QUALITY  | CLASS          | NO. OF CARD      |                       |             |                                       |               |              |
|                       | 63       | 4          | 2        | 4              | /                |                       |             |                                       |               |              |
| CLASSIFICATION        |          | 000        |          | CAPTIONED      | 6                |                       |             |                                       |               |              |
| FORM NO. 1 7 PAPAGONE | AGM-COT  | Releas     | e 1998   | <b>6</b> 9 kaa | · ·              |                       | 867A00      | 0041585                               | 0005-2        | - 647425     |
|                       |          |            |          | الرائك تنسمه   |                  |                       |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CLASSIC WALLS | ALC: UNKNOWN |

|                |          |              |               |                |          |               |              |           |                |          | 4        |
|----------------|----------|--------------|---------------|----------------|----------|---------------|--------------|-----------|----------------|----------|----------|
| RIGIO NO.      | 5809     | 18           | OT NO.<br>7-/ | 975<br>MOVING  | MAP EEF  | ENCE<br>E GAZ | CATITUDE 2   | 121\$     | LONGITUE<br>39 | 1226     |          |
| COONTRY        | NGA      |              |               | PROVINCE       |          |               |              |           |                | SURLIECT | <u>-</u> |
| AMEANO 20      | 70       | SUBJECT COLO | SUBJ          | 760            | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT        |          |          |
| TAI            | 2/       | 5            | <u>_</u>      | VN             | 2)10     | P             | R            | / 15<br>E | 0 1            |          | 20<br>\$ |
| W.             | OR       | 25<br>K-     | 11            | 1 5            | 30       |               | 4            | R 35      | VE             | 2        | 40       |
| 17             |          | 45           |               |                | 50       |               |              |           |                |          |          |
|                |          |              |               |                |          |               |              |           |                |          |          |
|                |          |              |               |                |          |               |              |           |                |          |          |
|                |          |              |               |                |          |               |              |           |                |          |          |
|                |          |              | ·             |                |          |               |              |           |                |          |          |
| - T 111        | <u> </u> |              |               |                |          |               | STA          | FINTL     |                |          |          |
| 8-14           | OF PHOTO |              | TYPE          | QUALIT         | r CIASS  | NO. OF CAR    | D:           |           |                |          |          |
| DATE O         | 6        | 3            | 4             | 2              | 3        | 2             |              |           |                |          |          |
| CLASSIFICATION |          | 1            | 00            | 0              | CAPTIONS | 30            |              |           |                |          |          |
| 70M NO.1 7A P  | proved   | •For         | Relea         | se 1 <b>94</b> | 9/09/20  | : YSIISA RE   | <b>DR</b> 78 | -05867A   | 00041585       | 0005-2   | 547425   |

| ното но. HSU919  |  | 10T NO.    | 175           | N/y         | ENCE 6712    | O/ a      | 215     | сонспис  | 226           |
|--|--|------------|---------------|-------------|--------------|-----------|---------|----------|---------------|
| AREA HO SOO O  | SUBJECT CC                                   | KA SUBJECT | PROVINCE SUB. | ECT         | SUBJECT      | SUBJECT   | SUZUECT | SUBJECT  | SUBJECT       |
| TAR!   | 5<br>M                                       | <u>-</u>   |               | ¥ 10        | R E          | c- 17     | 15      | e 6      | 20 7          |
|  | <i>4</i> 5                                   |            |               | SO          |              |           |         |          |               |
|  | <u>.                                    </u> |            |               |             |              |           |         |          |               |
|  |  |            |               |             |              |           |         |          |               |
| 7-10-28  |  |            |               |             |              | STATIN    | TL:     |          |               |
| DATE OF PHOTO  | .3   | TYPE       | QUALITY       | CIASS       | HO. OF CARDS |           |         |          |               |
| CLASSIFICATION  PORM NO. 1 7 A PROPERTY OF THE | tres r                                       | Polose     |               | CAPTIONED A |              | 79.05     | 9674000 | 1150500  | UE: 9- 647425 |
| i im so 1/Approved   |  |            |               | USARAL      |              | MT / 0-UD | 00/AUUU | 4 130300 | UU-Z          |

| RIOTO NO.       | 5509  | 20       | OT NO.  | 975           | _ MAP REFER  | ence<br>1   | LATITUDE 0/ | 30\$    | LONGITUDE 3.3 | 48E     |
|-----------------|---|----------|---------|---------------|--------------|-------------|-------------|---------|---------------|---------|
| COUNTRY AREA NO | ANG1  | Fro V/ R | SUBJECT | PROVINCE SUBJ | εα s         | UBJECT      | SUBJECT     | SUBJECT | SUILIECT      | SUBJECT |
| mu              | 1 5   | 0 M      | A       |               | 30           | 6           | w. 3 9.     | 15 /    | A R           | 20      |
|                 |   | 45       |         |               | 50           |             |             |         |               |         |
|                 |   |          |         |               |              |             |             |         |               |         |
|                 |   |          |         | -             |              |             | STATIN      | TL      |               |         |
| 2-              | 28-   | 29       | TYPE    | QUALITY       | auss         | NO. OF CARD |             |         |               |         |
|                 | DATE OF PHOT  | 63       | 4       | 2             | 4            | 3           |             |         |               |         |
| CLASSIFICATIO   |   |          | 00      |               | CAPTIONED BY | <u></u>     |             |         |               |         |
| 1 Am 56 17      | том но-17 Арргочест For Release 1990 109 MALY GIAR FOR 78-05867 A000415850005-2-11/18 |          |         |               |              |             |             |         |               |         |

| о но.                    | 309          | 21  | от но.<br>Т-/ | 1975         | - MAY REFE | ENCE      | LATITUDE 3         | حر `                                  | 6 g  | сонатире<br>33 | 57E-    |
|--------------------------|--------------|---|---------------|--------------|------------|-----------|--------------------|---------------------------------------|------|----------------|---------|
|                          | GAN          | 11/1/2  | 11            | PROVINCE     |            |           |                    | · · · · · · · · · · · · · · · · · · · |      |                | SUBLECT |
| NO DO                    | <u>6777</u>  | SURRECT   | SURLEG        | er su        | LECT       | SUBJECT   | SUBLIECT           | SCHLE                                 | cī   | SUBJECT        | Repect  |
|                          |              | 5 5   | C             |              | 10         |           |                    | 15                                    |      |                |         |
|                          |              | 25  | <u> </u>      |              | 30         |           |                    | 35                                    |      |                | 4       |
|                          | <del>i</del> | 45  |               |              | 50         |           |                    |                                       |      |                |         |
|                          |              |   |               | <del> </del> |            |           |                    |                                       |      |                |         |
|                          |              |   |               |              |            |           | CTATIA             |                                       |      |                |         |
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| мююмо. 930933 lot No 1184             | MAY REFERENCE C LATTIDE 02 105   |
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| мото но. 980945   | LOT NO. TING        | 100              | 10 LAHTUDE 02 105       |                     |
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